



Moapa Town Advisory Board

TUESDAY, April 26, 2016 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall

Sally Wirth, Laurelllyn Wren, Jamie Shakespear * Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING AGENDA

I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of draft minutes for March 29, 2016
- Correspondence
- Public Comment - first period devoted to comments by the general public about items ON THIS AGENDA. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

III. REPORTS

- TAB member reports, if any
- Liaison report, if any

IV. ZONING

1. **UC-0383-15 (ET-0037-16) - HOLT, JACKY JR. & VALERIE N.; HOLT, JACKY D. JR.; & FRIENDS OF ROOS-N-MORE, INC: USE PERMITS FIRST EXTENSION OF TIME** to complete and review the following: **1)** a recreational facility (zoo); and **2)** exotic animals. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; **2)** landscaping and screening requirements; **3)** trash enclosure requirements; **4)** signage; **5)** on-site paving; and **6)** reduced separation between structures. **DESIGN REVIEWS** for the following: **1)** a recreational facility including all accessory commercial uses and structures; **2)** conversion of a residence to a commercial building; **3)** manmade decorative water features; and **4)** signage in conjunction with a single family residence and a previously approved recreational facility on 9.3 acres in an R-U (Rural Open Land) Zone. Generally located: 600FT E of Henrie Road, 400FT N of Isola Drive within Moapa. MK/jt/ml 05/18/16 BCC

V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address (please spell your name for the record) and limit your comments to not more than three (3) minutes.

VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Tuesday, May 31, 2016. TAB meets quarterly if no zoning items.

Per their by-laws, this town board will meet quarterly if there are no agenda items or zoning items to be heard.

The Moapa Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Marley P. Robinson Justice Court and Community Center, 1340 E. Highway 168, Moapa, NV 89025